

**समाहरणालय मधेपुरा**

(जिला प्रोग्राम शाखा)

पत्रांक ३४१/प्रो०

प्रेषक :

जिला पदाधिकारी,  
मधेपुरा।

सेवा में:

निदेशक  
सूचना एवं जनसम्पर्क विभाग,  
बिहार, पटना।

मधेपुरा, दिनांक .....17...../03...../2015

विषय:

आँगनबाड़ी केन्द्रों पर पोषाहार तैयार करने हेतु बर्तन तथा 5 किलो तक तौलने की तराजू कय करने हेतु निविदा के प्रकाशन के संबंध में।

महाशय्

उपर्युक्त विषय के संबंध में कहना है कि आँगनबाड़ी केन्द्रों पर पोषाहार तैयार करने हेतु बर्तन तथा 5 किलो तक तौलने की तराजू कय करने हेतु निविदा इस पत्र के साथ संलग्न कर भेजी जा रही है।

अतः अनुरोध है कि संलग्न निविदा को दैनिक समाचार पत्रों यथा दैनिक जागरण तथा हिन्दुस्तान में शीघ्र प्रकाशित करने की कृपा की जाय।

जिला प्रोग्राम पदाधिकारी  
मधेपुरा  
17-3-15

जिला प्रोग्राम पदाधिकारी  
मधेपुरा

विश्वासभाजन

17/3/15  
जिलाधिकारी,  
मधेपुरा।

## समाहरणालय, मधेपुरा

(जिला प्रोग्राम शाखा)

—: अल्पकालीन निविदा :-

मधेपुरा जिला अन्तर्गत 2075 आंगनबाड़ी केन्द्रों के लिए पोषाहार तैयार करने हेतु बर्तन तथा 5 किलो तक तौलने की क्षमता का तराजू (Mechanical Kitchen Scale) की आपूर्ति हेतु मुहरबन्द निविदा आमंत्रित की जाती है। निविदा दिनांक-27.03.2015 को 3 बजे अपराह्न तक जिला प्रोग्राम शाखा, समाहरणालय, मधेपुरा में निबंधित डाक से ली जायेगी तथा दिनांक-27.03.2015 को 4 बजे अपराह्न में जिला कृषि समिति के सदस्यों के समक्ष समाहरणालय सभा कक्ष, मधेपुरा में खोला जायेगा, जिसमें निविदादाता या उनके द्वारा प्राधिकृत प्रतिनिधि भाग ले सकते हैं। आपूर्ति की जाने वाली सामग्रियों का विवरण निम्न प्रकार है :-

1. बर्तनों का स्पेसिफिकेशन

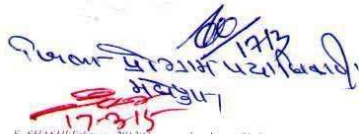
क्र० सं०	बर्तन का विवरण	बर्तन का प्रकार	बर्तन का आकार	बर्तन का वजन	बर्तन की संख्या प्रति केन्द्र	सर्वे के अनुसार वर्तमान बाजार मूल्य (रु० में)	अभ्युक्ति
1	टोपिया हेण्डल के साथ	एल्युमिनियम	ऊपरी व्यास 21 इंच/ 55 से०मी० गहराई 11 इंच/ 29 से०मी०	8 किलो 560 ग्राम	1	2554=00 रु०	वजन, मूल्य एवं आकार में ± 5 प्रतिशत का अन्तर अनुमान्य होगा।
2	टोपिया का ब्रकन	एल्युमिनियम	व्यास 21 इंच/ 55 से०मी०	1 किलो 140 ग्राम	1		
3	छोलनी	लोहा का लकड़ी हैण्डल के साथ	लम्बाई 31.5 इंच/ 80 से०मी०	800 ग्राम	1	145=00 रु०	पीस के अनुसार मिलता है इसलिए वजन का अन्तर हमेशा रहेगा।

साथ ही बर्तन आपूर्ति आदेश निर्गत करने के पूर्व सुनिश्चित कर लिया जाय कि बर्तन उस कम्पनी/ निर्माता के हो जो उच्चतम मानकता के अल्युमिनियम मैटेरियल जैसे हिन्डालको आदि का इस्तेमाल करते हैं तथा इस आशय की वारंटी देते हैं कि एक वर्ष की अवधि में अगर बर्तन में कुछ खराबी निकलती है तो उसे बदल कर दूसरे बर्तन की आपूर्ति कर देंगे।

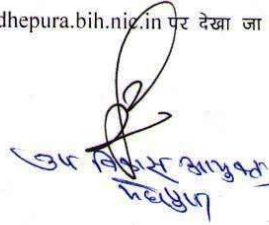
### 2. Technical specification of Table Top Weighing Machine

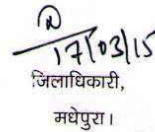
Mechanical Kitchen Scale of having capacity to weight/ up to 5Kgs having Graduation of 100 Grams. The Body of Scale Should be made of M.S. & powder coated & all internal parts should be Anti Rust Coated. The top PAN/BOWL should be of Non Magnetic 201 Grade Stainless steel only of minimum size 200 mm. The bottom base plate of the scale should be bigger for better stability & should be having minimum base of 195mm X 215mm. Dial Cover should be made of Thick transparent polycarbonate (Unbreakable) Scale should have Zero Adjustment Knob. The Kitchen Scale shall carry a warranty of minimum 3 years for the scale (except for the dial cover) for defective material/ faulty workmanship.

विस्तृत विवरणी मधेपुरा जिला के Website - Madhepura.bih.nic.in पर देखा जा सकता है।

  
जिला प्रोग्राम पर्यवेक्षक,  
मधेपुरा  
17/3/15

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जिला अधिकारी,  
मधेपुरा

  
17/03/15  
जिलाधिकारी,  
मधेपुरा।

## **COLLECTORATE MADHEPURA**

**(District Programme office)**

**District Madhepura**

Sealed tenders are invited in the prescribed format in two Bid system marked envelope A & B from reputed Manufacturers or their Authorized Suppliers for Supply of Mechanical Kitchen Scale for the Anganwadi Centers in the district of Madhepura. Quantity required 1524 Centers.

### **Envelope A (Technical Bid) & Minimum Eligibility Criteria :**

- Bidders possessing valid weights & measures license only are eligible to quote copy should be invariably be submitted along with the tender.
- The Bidder must be in possession of valid weights Measures license for at least last 3 Years.
- The bidder must submit latest sales tax clearance certificate and updated sales tax return copy for the last 3 financial Years.
- The bidder must submit uptodate income tax return for the last 3 financial Years.
- The registration paper of the bidder must be submitted alongwith the tender.
- Bidder must possess ISO certificate.
- The bidder must be duly authorized by the manufacturer in the original letter head of the manufacturer to quote for their product for this particular tender and the manufacturer will undertake fully warranty of the quoted item.
- To access the financial capability of the bidder to execute the contract on time the bidder must have a turnover of at least the 1 crores each year during last 3 financial years and must submit the balance sheet, alongwith the tender.
- Earnest money vide demand draft @ 2% of the quoted amount in shape of bank draft favouring the District Magistrate.
- Receipt of the sample set submitted in the office of the district magistrate.
- Test report of the mechanical kitchen scale by a Government approved NABL Laboratory certifying compliance to the technical specification.
- The Utensil must be manufactured by reputed manufacturer using good quality material/ aluminum and must have warranty of 1 year.
- The bidder should not be black listed from any govt. or semi govt. organization and an affidavit to this effect duly notarized must invariably be submitted alongwith the tender.

### **Envelope marked B:**

- Financial bid (The financial Bid should contain rate only and no other terms and conditions.)

### **Tender Condition :**

- Envelopes marked 'A' will be opened earlier and the contents will be evaluated at first stage. After this samples submitted by the bidders will be inspected. The financial bid i.e. envelope 'B' of those bidders will only be opened, whose samples and other documents will be found satisfactory and according to instruction and specification.
- Bidders will have to quote only one single rate strictly as per the technical specification No variation or variable quotation or terms will be accepted.
- Rates are F.O.R. destination at District/ Block levels throughout the specified district groups and no extra rate shall be payable on account of transportation charges for interior delivery All duties taxes and other levies payable shall be included in the item's rate.
- One set sample for the scheduled items is to submitted before the due date and time fixed for tender opening The samples are to be submitted in the office of the District Programme Office Madhepura and a receipt obtained from that office should be kept in envelop marked 'A' Any tender not submitted with acknowledgement receipt shall not be considered. No sample shall be accepted after due date and time. The test report of the sample shall be accepted after due date and time. The test report of the sample confirming compliance to the technical specification must be invariably submitted alongwith the bid duly certified by a govt. approved NABL laboratory certifying compliance to the technical specification.
- Successful bidder shall have to submit 5% as performance security of the ordered value. The performance security can be either in the form of Bank draft or Bank Guarantee.



- The purchaser will award the contract to the bidder whose quotation has been determined to the substantially responsive and who has offered the lowest evaluated quotation price. Not with standing the above, the purchaser reserves the right to accept or reject any quotation and to cancel the bidding process and reject any all quotations at any time prior to the award of the contract.
- The delivery should be completed within 60 days.
- Payment shall be made as and when bills are submitted on delivery of the goods in satisfactory condition and confirmation reported by the concerned authorities regarding receipt of the goods.
- No preference will be given to any bidder or class of bidders, either for price or for any of the terms and condition, earnest money deposit exemption etc.

①  
19/03/15  
District Magistrate  
Madhepura

Subject: **lette no- 389 date 17.03.15**  
To: bihmae@nic.in

Date: 23/03/15 01:00 PM  
From: shashi bhushan kumar <shashi.bsn88@gmail.com>

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Letter no- 389 date 17.03.15.pdf (690kB)

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Respected Sir/ Mam  
Please find the attachment lette no- 389 date 17.03.15  
DPO, MADHEPURA