

|                                      |                       |   |                           |
|--------------------------------------|-----------------------|---|---------------------------|
| <b>Block Gwalpara</b>                |                       | <b>Date:</b> [Questions to Block Officer] |                           |
| <b>Name of the respondent:</b>       |                       | <b>Form No:</b>                           |                           |
| <b>Total land area of the Block:</b> | 11657.72 hec.         | <b>Designation:</b>                       | Block Development officer |
| <b>Cultivable land (acres)</b>       | <b>24,908.16 acre</b> | <b>Block name:</b>                        | GWALPARA                  |
|                                      |                       | <b>Irrigated land area (acres)</b>        | DO                        |

### A. Block Details

|   |                        |  |                             |
|---|------------------------|--|-----------------------------|
| <b>Number of Panchayats:</b>                              | <b>12</b>              | <b>No. of revenue villages:</b>        | <b>51</b>                   |
| <b>Land (please collect revenue block wise info also)</b> |                        |  |                             |
| <b>Land use</b>   | <b>Forest</b>          | <b>Waste land</b>                      | <b>Cultivable land</b>      |
| <b>Before flood (Area in acre)</b>                        |                        | 5333.14                                | 24,908.16                   |
| <b>After flood (Area in acre)</b>                         |                        |  |                             |
| <b>Climate: Mansonal</b>                                  |                        |  |                             |
| <b>Average annual temperature (in C)</b>                  |                        | <b>Average annual rainfall (in mm)</b> |                             |
| <b>Soil type</b>  | Sandy/loam soil        |  |                             |
| <b>Transportation linkages</b>                            |                        |  |                             |
| <b>From Block HQ</b>                                      | <b>Railway Station</b> | <b>State Transport Bus Stop</b>        | <b>Other</b>                |
| <b>Distance in Km</b>                                     | 27km                   | 27km                                   | 1km                         |
| <b>Communication</b>                                      |                        |  |                             |
| <b>Category</b>   | <b>Mobile</b>          | <b>Radio</b>                           | <b>Television</b>           |
| <b>Nos.</b>   | 25000                  | 17000                                  | 5500                        |
|   |                        |  | <b>Newspaper</b>            |
|   |                        |  | 03                          |
|   |                        |  | <b>STD/PCO</b>              |
|   |                        |  | 12                          |
|   |                        |  | <b>Post office</b>          |
|   |                        |  | 1+12                        |
|   |                        |  | <b>Land line connection</b> |
|   |                        |  | 543                         |

### B. Demographic Details

|   |                                 |                                      |                               |               |                  |
|---|---------------------------------|--------------------------------------|-------------------------------|---------------|------------------|
| <b>Population</b>                           | <b>Male</b>                     | 49257                                | <b>Literacy rate</b>          | <b>Male</b>   | 56%              |
| <b>95295</b>                                | <b>Female</b>                   | 46038                                |                               | <b>Female</b> | 42%              |
| <b>Number of households</b>                 | <b>16682</b>                    | <b>Children in the age of 0 to 6</b> |                               | <b>Male</b>   | 51%              |
|   |                                 |                                      |                               | <b>Female</b> | 72%              |
| <b>Occupation Structure</b>                 | <b>Agricultural workers</b>     | <b>Laborers</b>                      | <b>Unemployed</b>             |               |                  |
| <b>Male</b>                                 | 10432                           | 8340                                 | yes                           |               |                  |
| <b>Female</b>                               | 11512                           | 3732                                 | yes                           |               |                  |
| <b>Social groups</b>                        |                                 |                                      |                               |               |                  |
| <b>Name of the caste/community/religion</b> |                                 | <b>Total</b>                         |                               | <b>Hindu</b>  | <b>Muslim</b>    |
| <b>Number of households</b>                 |                                 | 16682                                |                               | 10712         | 5970             |
| <b>Total population</b>                     |                                 | 95295                                |                               | 54232         | 41063            |
| <b>Social structure</b>                     |                                 |                                      |                               |               |                  |
| <b>Marriage pattern</b>                     | <b>Female marriageable age:</b> |                                      | <b>Male marriageable age:</b> |               |                  |
| <b>Festivals celebrated</b>                 |                                 |                                      |                               |               |                  |
| <b>holi</b>                                 | id                              | diwali                               | bakrid                        | DP            | Ramnavmi/moharam |

### C. Housing details

|                              |                       |                                  |            |
|------------------------------|-----------------------|----------------------------------|------------|
| <b>No of houses occupied</b> |                       |                                  |            |
| <b>No of house occupied</b>  | <b>16682</b>          | <b>No. of houses left vacant</b> | <b>nil</b> |
| <b>Housing typology</b>      |                       |                                  |            |
| <b>Permanent</b>             | <b>Semi-permanent</b> | <b>Temporary</b>                 |            |
| yes                          | yes                   | yes                              |            |

### D. Social infrastructure

|                         |                  |            |                    |             |                       |                       |
|-------------------------|------------------|------------|--------------------|-------------|-----------------------|-----------------------|
| <b>Public amenities</b> | <b>Anganwadi</b> | <b>PDS</b> | <b>Post office</b> | <b>Bank</b> | <b>Police Station</b> | <b>Market (local)</b> |
| <b>Distance (km)</b>    |                  |            |                    |             |                       |                       |

|        |     |    |    |    |    |    |
|--------|-----|----|----|----|----|----|
| Number | 119 | 71 | 12 | 02 | 02 | 03 |
|--------|-----|----|----|----|----|----|

| Schools  | No. of Students | No. of teachers                      | No. of classrooms | No. of toilets   | Facilities available (yes/ no) | Drinking water                       | Library         | Playground               | Mid day meal |
|--|-----------------|--------------------------------------|-------------------|------------------|--------------------------------|--------------------------------------|-----------------|--------------------------|--------------|
| Primary School   | 10732           | 534                                  | 608               | 22               |                                | yes                                  | no              | yes                      | yes          |
| Middle School  | 10840           | 239                                  | 278               | 29               |                                | yes                                  | no              | yes                      | yes          |
| High School  | 2008            | 32                                   | 18                | 3                |                                | yes                                  | no              | yes                      | yes          |
| Medical facilities                                     |                 | Number                               |                   | Closest Distance |                                | Doctors/nurses                       |                 | Number of beds available |              |
| Maternity home   |                 | 1km                                  |                   | 1/2km            |                                |                                      |                 |                          |              |
| Primary health center                                  |                 | 1km                                  |                   | 1/2km            |                                | 4/2                                  |                 | 7                        |              |
| Dispensary   |                 |                                      |                   |                  |                                |                                      |                 |                          |              |
| Community health center                                |                 |                                      |                   |                  |                                |                                      |                 |                          |              |
| Others   |                 | APHC-7                               |                   |                  |                                |                                      |                 |                          |              |
| Are there any health related awareness programs?       |                 |                                      |                   |                  |                                | Yes YES                              |                 | No                       |              |
| If yes, which  | HIV/STD         |                                      | Birth control     |                  | Maternal Care                  |                                      | Girl child care |                          | Vaccination  |
| Frequency of programs                                  | NIL             |                                      | YES               |                  | YES                            |                                      | YES             |                          | YES          |
| Any mid wife service available in the block            |                 |                                      |                   |                  |                                | Yes                                  |                 | No                       |              |
| If Yes than how far do you have to travel?             |                 |                                      | 2KM approx        |                  |                                | Is she available 24 hours?           |                 | Yes                      | No           |
| Major disease outbreak in the last five years          |                 |                                      |                   |                  |                                |                                      |                 |                          |              |
| Any type of vocational training institute in the block |                 |                                      |                   |                  |                                | Yes                                  |                 | No                       |              |
| If yes, what type                                      |                 | Distance of institute from the block |                   |                  |                                | Number of persons undergone training |                 |                          |              |
| NA   |                 | NA                                   |                   |                  |                                | NA                                   |                 |                          |              |

### E. Physical infrastructure

| Water supply                 | Stand post              | Well                       | Ponds                  | Bore well                 | Individual Hand pumps |                                |             |       |          |
|------------------------------|-------------------------|----------------------------|------------------------|---------------------------|-----------------------|--------------------------------|-------------|-------|----------|
| Number                       | 1                       | 17                         | 20                     | 2332                      | 2178                  |                                |             |       |          |
| Sanitation facilities        | Total number of toilets | Number of soak pit toilets | Number of pit latrines | Open defecation (yes/ no) |                       |                                |             |       |          |
| Number                       |                         | 11                         |                        |                           |                       |                                |             |       |          |
| Storm Water Drains           |                         | Open drain                 |                        | Closed drain              |                       | None                           |             |       |          |
| Length                       |                         |                            |                        |                           |                       |                                |             |       |          |
| Electricity supply           |                         |                            |                        |                           |                       |                                |             |       |          |
| Source of electricity supply |                         | Thermal                    |                        | Hours of supply           |                       | Solar supply is taken for      |             |       |          |
| Street lights                |                         | Yes yes No                 |                        | How many?                 |                       | 12                             |             |       |          |
| Roads                        |                         | Main Roads                 |                        |                           |                       | Access road to the settlements |             |       |          |
| Width of road                |                         | 10-15 feet                 |                        |                           |                       | Kachha road                    |             |       |          |
| Material                     |                         | Mud                        | Brick lined            | Tar                       | Concrete              | Mud                            | Brick lined | Tar   | Concrete |
| Length of road               |                         |                            |                        |                           |                       |                                |             |       |          |
| Type of roads                |                         | Kutchha                    |                        | Pucca                     |                       | Kutchha                        |             | Pucca |          |
| Condition of road            |                         | Good                       | Average yes            | Bad                       |                       | Good                           | Average yes | Bad   |          |

|   |  |
|---|--|
| List of proposed road related programs, fund amount and details | State high way Biswari to Gwalpara,Gwalpara to Sindhwari |
|---|--|

#### F. Agriculture details (details at Panchayat block level)

| Type of crops grown   | Rice                                    | Wheat | Maize   | Moong                       | Bamboo | Mustard | Others    |
|---|---|-------|---------|-----------------------------|--------|---------|-----------|
| Sowing season   | june                                    | nov   | oct     | march                       | june   |         | Feb/june  |
| Harvest season  | nov                                     | april | feb     | june                        | oct    |         | May/nov   |
| Production (quintal)  | 8-10                                    | 10-12 | 20-25   | 2-3                         |        |         | 5         |
| Present market price  | 800-900                                 | 1000  | 700-900 | 3000-4000                   | 40/pc  |         | 1800-2000 |
| Nearest market (distance, block/town)                                   | 1km                                     | 1km   | 1km     | 1km                         | 1km    |         | 1km       |
| Storage facilities at the block level, if any details                   |   |       |         |                             |        |         |           |
| <b>Mechanized (tractor/power tiller)</b>                                |   |       |         |                             |        |         |           |
| Agricultural equipments   | No. available in the block              |       |         | Rent [Rs. /day]             |        |         |           |
|   | NA                                      |       |         |                             |        |         |           |
|   |   |       |         |                             |        |         |           |
|   |   |       |         |                             |        |         |           |
| <b>Irrigation</b>   |   |       |         |                             |        |         |           |
| Present sources of irrigation (Type, amount of water, maintenance cost) | Boring (pvt) well,Rainfall state boring |       |         |                             |        |         |           |
| Proposed irrigation projects (Type, amount of water, cost)              | State tube well.                        |       |         |                             |        |         |           |
| Number of beneficiary   |   |       |         | Contribution from Panchayat |        |         |           |

| Livestock details                              | Cow   | Buffalo | Jersey Cow | Goat     | Hens     | Others |
|--|-------|---------|------------|----------|----------|--------|
| Total number                                   | 20240 | 10162   | 329        | 12740    | 11538    | 636    |
| Cost of one Animal (Rs)                        | 15000 | 15000   | 25000      | 1000     | 200      |        |
| Production from animal (milk, eggs etc)        | 4-5lt | 4-5lt   | 10-15lt    | 1lt      |          |        |
| Income from animal                             |       |         |            |          |          |        |
| Is there any veterinary services are available | Yes   |         | If Yes,    | Location | Distance |        |
|  | No    |         |            |          |          |        |

#### G. Industries

|                                | Large scale industries | Medium industry units | Small scale units | Artisan based industries | Agro-based industries | Non-agro based industries |
|--------------------------------|------------------------|-----------------------|-------------------|--------------------------|-----------------------|---------------------------|
| No. of units                   |                        |                       |                   |                          |                       |                           |
| No. of Employees               |                        |                       |                   |                          |                       |                           |
| Source of Raw Materials        |                        |                       | NA                |                          |                       |                           |
| Nearest market                 |                        |                       |                   |                          |                       |                           |
| Training and research centers  |                        |                       |                   |                          |                       |                           |
| <b>KEY ISSUES AND PROBLEMS</b> |                        |                       |                   |                          |                       |                           |
| Institutional                  |                        |                       |                   |                          |                       |                           |

|   |     |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|-----|
| /management   |     |     |     |     |     |     |
| Fund related  | yes | yes | yes | yes | yes | yes |
| Program policy  | yes | yes | yes | yes | yes | yes |
| Quality and quantity of produce/ efficiency of the sector | yes | yes | yes | yes | yes | yes |

| Infrastructure status and future needs |              |               |                  |              |
|--|--------------|---------------|------------------|--------------|
|  | Availability | Requirement   | Possible sources | Alternatives |
| Electricity                            | 1 MW         | 2 MW          | Thermal          | Solar/wind   |
| Road connectivity                      | yes          | Quality roads |                  |              |
| Organized Market                       | one          | yes           |                  |              |

#### H. Informal Sector

| Type of sector         | Taxi driver | Rickshaw driver | Tea stall | Other |  |  |  |  |  |
|------------------------|-------------|-----------------|-----------|-------|--|--|--|--|--|
| No. of people involved | 70          | 22              | 150       | 150   |  |  |  |  |  |

#### I. Social awareness

| Is there any SHG working in the block     |                         |             |                               | Yes              | No                 |
|---|-------------------------|-------------|-------------------------------|------------------|--------------------|
| Type of SHG                               | Number of Males/Females | Composition | Types of projects under taken | Income Generated | Budget utilization |
| Dairy                                     | 2                       | Female 20   | R.....                        | yes              | yes                |
| Vegitable chinimiling                     | 2                       | Female 20   | Project.....                  | yes              | yes                |
| goatry                                    | 3                       | Female 30   | Project.....                  | yes              | yes                |
|   | 2                       | Female 20   | Project.....                  | yes              | yes                |
| If there are more, use                    | Separate sheet          |             |                               |                  |                    |
| Are there any co-operatives in the block? |                         |             |                               | Yes yes          | No                 |
| If yes, type of cooperative               | PACS                    |             |                               |                  |                    |
| Products marketed                         | Seeds/fodder            |             |                               |                  |                    |
| Number of people                          | 145                     |             |                               |                  |                    |
| Are there any NGOs working in the block?  |                         |             |                               | Yes yes          | No                 |
| Name                                      |                         |             |                               |                  |                    |
| Purpose                                   |                         |             |                               |                  |                    |
| Activity                                  |                         |             |                               |                  |                    |

| Government Schemes                          | Scheme available at the block level (Yes/No) | If Yes, how many have been benefited | Nature or benefit |
|---|--|--------------------------------------|-------------------|
| <b>Housing sector</b>                       |  |                                      |                   |
| Credit-cum-Subsidy-Scheme for Rural Housing | yes  | 5                                    | subsidy           |
| Indra Awas Yojana                           | yes  | 1375-(9-10)                          | subsidy           |
|   |  |                                      |                   |
|   |  |                                      |                   |
| <b>Economy</b>                              |  |                                      |                   |
| Swarnjayanti Gram Swarojgar Yojana          | yes  | Initial stage                        | Self employment   |

| Government Schemes                 | Scheme available at the block level (Yes/No) | If Yes, how many have been benefited | Nature or benefit |
|------------------------------------|--|--------------------------------------|-------------------|
| NREGA                              | yes  |                                      | under employment  |
|                                    |  |                                      |                   |
|                                    |  |                                      |                   |
| <b>Infrastructure</b>              |  |                                      |                   |
| Water supply related               | yes  |                                      |                   |
| Pradhan Mantri Gram Sadak Yojana   | yes  |                                      |                   |
| Swasth Samiti Yojana (for toilets) | yes  |                                      |                   |
|                                    |  |                                      |                   |
|                                    |  |                                      |                   |
| <b>Health</b>                      |  |                                      |                   |
| ASHA                               | yes  | 132                                  |                   |
| Polio Drops                        | yes  | 44.819                               |                   |
|                                    |  |                                      |                   |
|                                    |  |                                      |                   |
| <b>Social Welfare</b> yes          |  |                                      |                   |
| Girl Child education scholarship   | yes  |                                      |                   |
| Mid-day meal                       | yes  |                                      |                   |
| Women empowerment                  | yes  |                                      |                   |
|                                    |  |                                      |                   |
|                                    |  |                                      |                   |

#### J. Damage Assessment (details at Panchayat block level)

| Housing Damage Assessment  |               |             |                                     |             |          |                             |                     |
|--|---------------|-------------|-------------------------------------|-------------|----------|-----------------------------|---------------------|
| Pucca Full   | Pucca Partial | Kutcha Full | Kutcha partial                      | IAY Partial | IAY full | Total No. of Damaged Houses | Total No. of Houses |
| 151  | 502           | 9749        | 7062                                | 82          |          |                             | 17610               |
| <b>Was there any community participation in housing reconstruction</b>           |               |             |                                     |             |          | Yes                         | No no               |
| <b>Beneficially own males there home allowing to availability of maintenance</b> |               |             |                                     |             |          |                             |                     |
| If yes, in what manner?  |               |             |                                     |             |          |                             |                     |
| Livestock Damage Assessment  |               |             |                                     |             |          |                             |                     |
|  | Cow           | Buffalo     | Jersey Cow                          | Goat        | Hens     | Others                      |                     |
| Number before floods   |               |             |                                     |             |          |                             |                     |
| Number after floods  |               |             |                                     |             |          |                             |                     |
| Agriculture Damage Assessment  |               |             |                                     |             |          |                             |                     |
| Cultivable area (sq.km)  | Before floods |             | Agricultural loss in terms of money |             |          |                             |                     |
|  | After floods  |             |                                     |             |          |                             |                     |
| Damage to storage facilities (number, amount needed for repair)                  |               |             |                                     |             |          |                             |                     |



## Checklist for data to be collected

[If it cannot be collected get info on relevant authority that is in possession of these details]

| No. | Item   | Yes | No |
|-----|--|-----|----|
| 1.  | Form 9 on damages in the Kosi floods                                 |     |    |
| 2.  | List of government lands with their uses                             |     |    |
| 3.  | List of roads and bridges with right of way, status of repair, etc   |     |    |
| 4.  | Copy of infrastructure project sheets/DPRs being prepared/undertaken |     |    |
| 5.  | List of government programs and details of beneficiaries             |     |    |
|     |  |     |    |
|     |  |     |    |
|     |  |     |    |
|     |  |     |    |